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The Breakthrough Celebration

is a Global Process leading into the Quetzalcoat/Christ
energy of the Fifth DAY

by

Carl Johan Calleman

People often ask the question what, according to the Mayan calendar, will happen in the time ahead. In a sense this is a natural question to ask and in my books I have addressed how the Mayan calendar describes cosmic evolution in all of its aspects from the Big Bang 16.4 billion years ago to the present time. Indeed we may now learn a lot from its patterns. Yet, sometimes when people ask this question it seems they think that the changes that the Mayan calendar describe are happening outside of themselves or the human collective at large. I would say that this is a false perception. If there is anything we may learn from the Mayan calendar then it is that it is a strict time plan for the evolution of consciousness and that this plan very much includes ourselves at the present time. The process of evolution of consciousness is now primarily transforming the human beings and not our external reality. Or, in other words; we are the ones we have been waiting for! We are the ones whose consciousness is undergoing transformation. The Mayan calendar only helps the patterns of this transformation become visible and understandable. As the consciousness of humanity is transformed so is the external world that we are to a large extent creating through our perception of it. I feel it is very important to grasp these relationships: The transformation of the world in the years ahead happens through the transformation of consciousness of ourselves and the true Mayan calendar is an exact time plan for this. The very idea of asking what will happen emanates from a dualist relationship to the external reality that has been inherited from lower Underworlds.

As I recently described in an article
(see <http://www.calleman.com/engartiklar/nya%20artiklar/Fourth%20Night%20.pdf>)
we entered the Fourth NIGHT of the Galactic Underworld as of November 29, 2005. As I point out there we may understand some of what this means through parallels with other Underworlds. Essentially the first half of this Fourth NIGHT is a time for integration of the alteration of consciousness that was brought by the preceding Fourth DAY. What on an individual level some would typically experience is then that the past catches up with them, and this may especially be true for those for whom the Fourth DAY was a very transformative period. Things we did not have to deal with in the flow of the Fourth DAY may now be knocking on our doors and in some cases we may need to set in breaks on our paths. The integrative character of the Fourth NIGHT favors making amends and healing relationships that

might have been upset by the influx of the stirring energies of the Fourth DAY. It also seems there are many that in the beginning of this Fourth NIGHT are cleansing and restoring their bodies. This may not be so much about integration as it is a meaningful preparation for the time to come and the onset of the Quetzalcoatl energy of the Fifth DAY. In short, as I described in the above mentioned article, the first half of the Fourth NIGHT is about integrating and preparing for the strong influx of light on the right brain half that is about to enter especially as the Fifth DAY begins on November 24, 2006.

The incoming energy of the Fifth DAY will be much stronger than anything we have previously experienced in the Galactic Underworld. The Fifth DAY is the breakthrough energy that previously, in another Underworld (level of consciousness evolution) brought Christianity, and at yet another Underworld the modern world, into existence. The Mayan calendar describes the alternating energies of the cosmos that transform consciousness and create the world. What we need to do is to learn how to flow with these energies that shape our future and help bring the path towards Oneness to the rest of the world. Thus, we should already now start to prepare for and consider how best to make use of the breakthrough energy of the Fifth DAY. For this to happen we will need to put in a new gear and the name I suggest for this gear is the Breakthrough Celebration.

This Breakthrough Celebration is not just a one time event, but a culmination of a global process of transformation of consciousness as we may understand it from the Mayan calendar. Thus, although the rhythm of this process may already be set in the heavens its actual manifestation will need to be developed in a co-creative way among all people of the planet that seek to align themselves with the intended end result of divine creation: Oneness in Enlightenment. The Breakthrough Celebration is designed to provide direction, intention and guidance for this process and it will do so for a critical time: namely the onset of the Fifth DAY of the Galactic Underworld.

What I am suggesting here is for every lightworker, and everyone seeking enlightenment for themselves and the rest of humanity, to participate in a process of globally synchronized prayer, diksha and meditation days that will help lead humanity into the Fifth DAY of the Galactic Underworld and then make maximal use of its incoming energies for balancing, healing and enlightenment. The Oneness Celebration at the occasion of the Venus Transit (June 6-8, 2004) helped prepare the ground for this by more broadly alerting people to the fact that we are entering the completion phase of the divine plan, and the Midlight Meditation (June 1-2, 2005) served to globally synchronize dikshas and meditations. The Breakthrough Celebration is intended as a sequence of energies that will provide a structure for events and festivals that will allow at least part of the human collective to go much deeper and develop a process towards enlightenment in a synchronized way. It is literally now or never for a collective breakthrough into the experience of oneness considering what we know about the energies to follow after the Fifth DAY. I feel it is time to throw out all ideas that the Mayan calendar is about waiting for something to happen in the year 2012. The true Mayan calendar is about a process that we moment by moment may be part of if we so chose and if a sufficiently strong positive desire for experiencing Oneness can be brought forth. For this I encourage an explorative and dynamic process where only the dates are fixed to develop a maximal wind in the back from the power of synchronicity.

The initiating date, the take-off for the process of the Breakthrough Celebration, will be the shortly upcoming midpoint, 9 *Ahau* and 10 *Imix*, of the Fourth NIGHT, which in the Gregorian calendar corresponds to the dates May 27-28, 2006. In the Sacred Mayan Calendar

used for thousands of years, 9 *Ahau* at this midpoint is a combination of the 9, which symbolizes *Quetzalcoatl*, and *Ahau*, which means light or lord. Traditionally *Ahau* days, or days of light, were such energies for ceremonies among the ancient Maya. We may actually then now catch on to the very same rhythm that will continue until the field of cosmic oneness is established on the day energy of 13 *Ahau* on October 28, 2011. Since the process of the Galactic Underworld is about strengthening the Eastern/right brain half aspects of our existence I encourage themes of “Awakening the World Mother within” or “Unifying the Divine Father and Mother within” for take-off events for the Breakthrough Celebration on May 27-28, 2006. This is especially so as this Underworld is a phase of cosmic evolution that step by step brings forth the feminine to heal the rift and separation that occurred about 5000 years ago as the National Underworld began. I recommend that the global diksha community initiate or participate in events and festivals organized for this take-off of the Breakthrough Celebration. In general I recommend that anyone planning for spiritual events in this time to come does so with an eye to the Oneness in Light (*Ahau*) days of the Mayan Calendar. Following this take-off at 9 *Ahau* and 10 *Imix*, May 27-28, there is thus a series of recommended Oneness in Light dates that I have listed below. These are also presented in an attachment to this mail and will be posted at my web site www.calleman.com pending the creation of the web site www.breakthroughcelebration.com.

The Breakthrough Celebration - The Global Process into the Fifth DAY

9 *Ahau*, Saturday May 27, 2006

Midpoint of the Fourth NIGHT
(“Seating” of Quetzalcoat/Christ)

3 *Ahau*, Friday June 16, 2006

10 *Ahau*, Thursday July 6, 2006

4 *Ahau*, Wednesday July 26, 2006

11 *Ahau*, Tuesday August 15, 2006

5 *Ahau*, Monday September 4, 2006

12 *Ahau*, Sunday September 24, 2006

6 *Ahau*, Saturday October 14, 2006

13 *Ahau*, Friday November 3, 2006

7 *Ahau*, Thursday November 23, 2006

Beginning of the Fifth DAY!
(Light of Quetzalcoat/Christ)

1 *Ahau*, Wednesday December 13, 2006

8 *Ahau*, Tuesday January 2, 2007

2 *Ahau*, Monday January 22, 2007

9 *Ahau*, Sunday February 11, 2007

3 *Ahau*, Saturday March 3, 2007

10 *Ahau*, Friday March 23, 2007

4 *Ahau*, Thursday April 12, 2007

11 *Ahau*, Wednesday May 2, 2007

5 *Ahau*, Tuesday May 22, 2007

**Midpoint of the Fifth DAY, culmination of
The Breakthrough Celebration
Global World Tree Ceremony**

For the global synchronization I recommend that dikshas are performed on these *Ahau* (Oneness in Light) days at 6.00, 12.00 and/or 18.00 European Central Time, (9 pm (previous night), 3 am and 9 am PST) (12 pm, 9 am and 3 pm EST) and the corresponding times for Asia and Australia. Possible peaks generated by a focused collective consciousness will as was the case with the Midlight Meditation be monitored through the Global Consciousness Project.

To perform prayers, dikshas and meditations globally synchronized on these *Ahau* (Oneness in Light) days will serve to synchronize the global spiritual community with the divine process of creation. I call especially on the global diksha community to help bring in the divine presence in this process that this movement is all about in this phase of humanity's evolution. The Fifth DAY may very well lead to the very ability to give diksha being passed on from one individual to another especially if the Breakthrough Celebration generates the necessary flow. Yet, I feel there are many other practices including field transforming techniques that will contribute significantly in the process towards Oneness. In fact, I am convinced that some of these innovative phenomena have not yet seen the light of the day but are about to do so during the period covered by the Breakthrough Celebration. To accommodate and support such creativity I feel the process should be approached in a spirit of mutual sharing that fosters the necessary cross-fertilization between ideas and spiritual practices.

Thus, I feel that the dates above should be approached with an attitude of service also to the many other movements and organizations that may happen to organize events and festivals on these dates. There is every reason to let global diksha and meditation events continue also in later phases of the Galactic Underworld at *Ahau* (Oneness in Light) days, which are the most conducive to enlightenment. The very purpose of the Breakthrough Celebration is to serve a global breakthrough into experiencing the divine presence. Part of its purpose is also a breakthrough into experiencing the Mayan calendar, that is to say the divine time plan, and its rhythm. This by itself will turn out to be invaluable for providing guidance and hope for humanity in some of the more difficult energies it will go through until the cosmic field of Oneness is established in the heavens on October 28, 2011.

For info about dikshas see www.livinginjoy.com

For info about the Mayan calendar see www.calleman.com.

Carl Johan Calleman is the author of two books about the cosmic time plan: *The Mayan Calendar* (Garev 2001) and *The Mayan Calendar and the Transformation of Consciousness* (Bear and Co, 2004). He initiated the global Oneness Celebration of June 2004 and the Midnight Meditation of June 2005. He was one of the main speakers at the conference on the Mayan calendar organized by the Indigenous Council of the Americas in Merida Mexico, 1998 and lectures and gives courses on this topic throughout the world. He has a doctorate in Physical Biology from the University of Stockholm and was a Senior Researcher of Environmental Health at the University of Washington in Seattle in the years 1986-93. He collaborates with Sri Bhagavan.